BLANKET PURCHASE ORDER

STATE OF MARYLAND

********** STATE OF MARYLAND **********

BPO NO: 001B6600296 **PRINT DATE:** 07/02/26 **PAGE:** 01

SHIP TO:

AS SPECIFIED ON INDIVIDUAL ORDERS

VENDOR ID:	**REFER QUESTIONS TO:**
P SQUARED VENDING LLC 326 SAINT PAUL PLACE LT 2 #219 BALTIMORE, MD 21201 (000)000-0000	TIERRA ALI-SAID (410)767-0788 TIERRA.ALI-SAID1@MARYLAND.GOV

ITB:	**EXPR DATE:** 06/30/28 **POST DATE:** 04/02/26	**DISCOUNT TERMS:** . NET 30 DAY **CONTRACT AMOUNT:** .00

TERMS:

ARTICLES HEREIN ARE EXEMPT FROM MARYLAND SALES AND USE TAXES BY EXEMPTION CERTIFICATE NUMBER 3000256-3 AND FROM FEDERAL EXCISE TAXES BY EXEMPTION NUMBER 52-73-0358K. IT IS THE VENDOR'S RESPONSIBILITY TO ADVISE COMMON CARRIERS THAT AGENCIES OF THE STATE OF MARYLAND ARE EXEMPT FROM TRANSPORTATION TAX.

****

MARYLAND STATEWIDE CONTRACT
MEALS - READY - TO - EAT (MRE)
(VEGETARIAN & HALAL)

****

OPTION ONE FINAL TERM: JUNE 30, 2026 THROUGH JUNE 30, 2028, WITH THE SAME CONTRACT TERMS, CONDITIONS, PROVISIONS AND PRICE.

THERE ARE NO REMAINING OPTIONS LEFT UNDER THE ORIGINAL CONTRACT 001B4600278.

VENDOR CONTACT: EURIPIDE DA SILVEIRA

VENDOR ADDRESS: 326 SAINT PAUL PLACE, LT-2 #219, BALTIMORE MD 21202

VENDOR PHONE: 301-898-3636

VENDOR EMAIL: SALES@PSQUAREDVENDINGLLC.COM
IN THE EVENT OF A CONFLICT BETWEEN PROVISIONS OF THE CONTRACT DOCUMENT THE CONTROLLING PROVISIONS SHALL BE IN THE FOLLOWING ORDER OF:

THE BPO, THEN

THE SOLICITATION, THEN

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TERMS (cont'd):

THE BID.
ALL PRICES ARE TO BE QUOTED F.O.B. DESTINATION FREIGHT PREPAID AND DELIVERY MUST BE ALLOWED TO ANY POINT WITHIN THE STATE OF MARYLAND. ALL SHIPPING, HANDLING, AND ADMINISTRATIVE CHARGES ARE TO BE INCLUDED IN THE BID PRICING.
THIS CONTRACT DOES NOT OBLIGATE THE STATE OF MARYLAND TO PURCHASE ANY MINIMUM OR MAXIMUM QUANTITY THROUGHOUT THE CONTRACT PERIOD.
TERM OF CONTRACT:

TWO (2) YEAR CONTRACT, WITH ONE (1) TWO (2)-YEAR RENEWAL OPTION

INDEFINITE QUANTITY WITH FIRM, FIXED PRICES

THE STATE RESERVES THE RIGHT TO MAKE THE AWARD BY ITEM, GROUPS OF ITEMS, OR TOTAL BID PRICE IF IT IS IN THE BEST INTEREST OF THE STATE TO DO SO.
BILLING:
****
THE CONTRACTOR SHALL INCLUDE THE FOLLOWING INFORMATION ON ALL INVOICES
1. NAME OF COMPANY,
2. ADDRESS TO INCLUDE THE 9-DIGIT ZIP CODE,
3. FEIN NUMBER,
4. THE NAME OF THE CONTACT PERSON,
5. INCLUDE THE PHONE NUMBER FOR PLACING ORDERS
FAILURE TO DO SO MAY RESULT IN A DELAY OF PAYMENT
****
ALL TERMS AND CONDITIONS OF THE SOLICITATION AND AMENDMENTS THERETO ARE MADE PART OF THIS CONTRACT.
****
THE STATE IS GENERALLY EXEMPT FROM FEDERAL EXCISE TAXES, MARYLAND SALES AND USE TAXES, DISTRICT OF COLUMBIA SALES TAXES, AND TRANSPORTATION TAXES.
****
EXEMPTION CERTIFICATES SHALL BE FURNISHED UPON REQUEST.
ALL MATERIALS, EQUIPMENT, AND SUPPLIES SHALL CONFORM TO FEDERAL AND STATE LAWS AND REGULATIONS AND TO THE SPECIFICATIONS CONTAINED IN THIS SOLICITATION.
****
DELIVERY SHALL BE MADE IN ACCORDANCE WITH THE SOLICITATION SPECIFICATIONS.
****
THIS IS AN INDEFINITE QUANTITY CONTRACT WITH FIRM FIXED PRICES.
QUANTITIES CAN NOT BE CONSTRUED AS ANY MINIMUM OR MAXIMUM GURANTEE.
****
GENERAL REQUIREMENTS:

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TERMS (cont'd):

ALL PRICES ARE TO BE QUOTED FOB DESTINATION FREIGHT PREPAID AND THE DELIVERY MUST BE ALLOWED TO ANY POINT WITHIN THE STATE OF MARYLAND.

THIS CONTRACT DOES NOT OBLIGATE THE STATE OF MARYLAND TO PURCHASE ANY MINIMUM OR MAXIMUM QUANTITY THROUGHOUT THE CONTRACT PERIOD.

MEALS WILL BE ORDERED ON AN AS-NEEDED BASIS & WILL NOT BE STOCKPILED.
****

DELIVERY LOCATIONS:
REGION A (WESTERN): COUNTIES: GARRETT, ALLEGANY, WASHINGTON
REGION B (CAPITAL): COUNTIES: FREDERICK, MONTGOMERY, PRINCE GEORGE'S
REGION C (CENTRAL): COUNTIES: ANNE ARUNDEL, BALTIMORE, CARROLL, HARFORD, HOWARD, AND BALTIMORE CITY
REGION D (EASTERN): COUNTIES: KENT, QUEEN ANNE'S, TALBOT, CAROLINE, CECIL, DORCHESTER, WORCHESTER, SOMERSET
REGION E (SOUTHERN): COUNTIES: CALVERT, CHARLES, ST. MARY'S
PROCESSING FEE:

CONTRACTOR SHALL PAY A PROCESSING FEE TO THE STATE IN THE AMOUNT OF ONE PERCENT (1%) OF THE TOTAL CONTRACT SALES. THE PROCESSING FEE IS CALCULATED BASED ON ALL SALES TRANSACTIONS UNDER THE CONTRACT, MINUS ANY RETURNS OR CREDITS. THE PROCESSING FEE SHALL NOT BE CHARGED TO THE STATE AS A SEPARATE LINE ITEM, FEE, OR SURCHARGE, BUT SHALL BE INCLUDED IN THE CONTRACTOR'S UNIT PRICES.

THIS PURCHASE ORDER IS FOR THE PURCHASE OF MEALS-READY-TO EAT (MRE) ONLY. ALL MEALS-READY-TO-EAT MUST BE FREE FRM DEFECTS, WITH THE PROPER LABELING AND SHELF-LIFE REQUIREMENTS. UNACCEPTABLE PRODUCTS THAT DO NOT MEET THE STANDARDS SET FORTH, WILL BE REJECTED.

THE DEPARTMENT OF GENERAL SERVICES' "TERMS & CONDITIONS FOR COMMODITY CONTRACTS OVER $100,000" AND ALL SPECIFICATION , TERMS, AND CONDITIONS OF THIS REQUISITION #DGSR4600011 ARE INCORPORATED HEREIN FOR REFERENCE PURPOSES.

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LINE #	STATE ITEM ID	U/M	UNIT COST		
0001	39331-MEMA01	EA	80.4000		

MRE'S MEAL, READY-TO-EAT

FOR VARIOUS LOCATIONS IN THE STATE OF MARYLAND WHICH ARE AFFECTED BY SEVERE STORMS, TORNADOS, FLOODING, AND OTHER EMERGENCIES.

50 BOXES OR 25 CASES

NON VEGETARIAN/NON HALAL

0002	39331-MEMA01	EA	80.4000		

MRE'S MEAL, READY-TO-EAT

1-100 MRE MEALS PER CASE FOR REGIONS A THROUGH E, TO BE DELIVERED ON AN AS-NEEDED BASIS.
MEALS MUST HAVE SHELF-LIFE FOR UP TO 5 YEARS.

50 BOXES OR 25 CASES

NON VEGETARIAN/NON HALAL

0003	39331-MEMA01	EA	80.4000		

MRE'S MEAL, READY-TO-EAT

ALL MRE'S MUST CONTAIN THE FOLLOWING:
. ENTREE 3/4 LBS
. CUTLER & NAPKIN SET
. SALT & PEPPER
. PATENTED FOOD HEATER (OPTIONAL)
. WATER POUCH

50 BOXES OR 25 CASES

NON VEGETARIAN/NON HALAL

0004	39331-MEMA01	EA	132.0000		

MRE'S MEAL, READY-TO-EAT

HALAL CERTIFIED OPTION

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LINE #	STATE ITEM ID	U/M	UNIT COST		

50 BOXES OR 25 CASES (12 PER CASE)

$11.00 PER MRE

0005 39331-MEMA01 EA 108.0000

MRE'S MEAL, READY-TO-EAT

VEGETARIAN OPTION # 1

50 BOXES OR 25 CASES (12 PER CASE)

$9.00 PER MRE

0006 39331-MEMA01 EA 143.5200

MRE'S MEAL, READY-TO-EAT

VEGETARIAN OPTION # 2

50 BOXES OR 25 CASES (52 POUCHES PER CASE)

$2.76 PER POUCH

CHEESE TORTELLINI WITH MARINARA SAUCE

0007 39331-MEMA01 EA 131.0400

MRE'S MEAL, READY-TO-EAT

VEGETARIAN OPTION # 3

50 BOXES OR 25 CASES (52 POUCHES PER CASE)

$2.52 PER POUCH

VEGETARIAN, 2 BEAN CHILI

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LINE #	STATE ITEM ID	U/M	UNIT COST		

0008 39331-MEMA01 EA 137.2800

MRE'S MEAL, READY-TO-EAT

VEGETARIAN OPTION # 4

50 BOXES OR 25 CASES (52 POUCHES PER CASE)

$2.64 PER POUCH

PASTA WITH MARINARA & VEGGIE CRUMBLES

0009 39331-MEMA01 EA 131.0400

MRE'S MEAL, READY-TO-EAT

VEGETARIAN OPTION # 5

50 BOXES OR 25 CASES (52 POUCHES PER CASE)

$2.52 PER POUCH

LENTIL STEW WITH VEGETABLES

END OF ITEM LIST

******** LAST PAGE ********

AUTHORIZED BY: _____ **DATE:** _____

BUYER AUTHORIZED DESIGNEE

FMIS-5 (4/96)